## **MONDAY, MARCH 16, 2020**

#### FIFTY-EIGHTH LEGISLATIVE DAY

The House met at 5:00 p.m. and was called to order by Mr. Speaker Sexton.

The proceedings were opened with prayer by Rep. Faison.

Representative Faison led the House in the Pledge of Allegiance to the Flag.

#### **ROLL CALL**

The roll call was taken with the following results:	
Present	94

Representatives present were Baum, Beck, Boyd, Bricken, Byrd, Calfee, Camper, Carr, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Rudder, Russell, Sexton J, Shaw, Sherrell, Smith, Sparks, Staples, Stewart, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Vaughan, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton -- 94

## **EXCUSED**

The Speaker announced that the following members have been excused, pursuant to requests under **Rule No. 20**:

Representative Coley; personal

Representative Cooper; personal

Representative Jernigan; personal

Representative Terry; business

# COMMUNICATION March 13, 2020

John Combs 1580 Highway 51 South Covington, TN 38019

Re: State Textbook and Instructional Materials Quality Commission

Dear Mr. Combs,

As Speaker of the House of Representatives, acting pursuant to Tennessee Code Annotated, § 49-6-2201(a)(1)(B)(i), I am appointing you to serve as a member of the State Textbook and Instructional Materials Quality Commission. Your service begins July 1, 2020, ends June 30, 2023, and is served at the pleasure of the Speaker of the House of Representatives, as the appointing authority.

I am forwarding a copy of this letter to Commissioner Penny Schwinn, with the Department of Education. Commissioner Schwinn's office will be contacting you in the near future regarding this appointment.

I am confident that you will perform the duties of the office with the high standard of professionalism, dedication, and integrity that the citizens of Tennessee deserve and expect of their public servants.

Best Wishes,

/s/ Speaker Cameron Sexton

Tammy Letzler

cc: Lt. Gov. Randy McNally
Commissioner Penny Schwinn- Department of Education
Robert Greene, 8<sup>th</sup> Floor, Snodgrass Tower
Alex Martin, G-7 State Capitol Bldg.
Holt Whitt
Connie Ridley
Karen Garrett
Anastasia Campbell

#### **SPONSORS ADDED**

Under **Rule No. 43**, the following members were permitted to add their names as sponsors as indicated below, the prime sponsor of each having agreed to such addition:

House Joint Resolution No. 1005 Rep. Clemmons as prime sponsor.

House Bill No. 1654 Rep. Hardaway as prime sponsor.

House Bill No. 1742 Rep. Hardaway as prime sponsor.

House Bill No. 2252 Rep. Camper as prime sponsor.

House Bill No. 2385 Rep. Grills as prime sponsor.

House Bill No. 2452 Rep. Camper as prime sponsor.

House Bill No. 2486 Rep. Griffey as prime sponsor.

House Bill No. 2637 Rep. Griffey as prime sponsor.

**House Bill No. 2708** Reps. Camper and Dunn as prime sponsors.

House Bill No. 2714 Rep. Camper as prime sponsor.

House Bill No. 2872 Rep. Camper as prime sponsor.

# ENROLLED BILLS March 13. 2020

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have carefully compared House Bill No. 1975; and find same correctly enrolled and ready for the signatures of the Speakers.

GREG GLASS, Chief Engrossing Clerk

# ENROLLED BILLS March 13, 2020

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have carefully compared House Joint Resolutions Nos. 695, 789, 885, 969, 971, 972 and 973; and find same correctly enrolled and ready for the signatures of the Speakers.

GREG GLASS, Chief Engrossing Clerk

# SIGNED March 13, 2020

The Speaker announced that he had signed the following: House Joint Resolutions Nos. 695, 789, 885, 969, 971, 972 and 973.

GREG GLASS, Chief Engrossing Clerk

# MESSAGE FROM THE SENATE March 13, 2020

MR. SPEAKER: I am directed to return to the House, House Joint Resolutions Nos. 695, 789, 885, 969, 971, 972 and 973; signed by the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

## **RESOLUTIONS**

Pursuant to **Rule No. 17**, the following resolutions were introduced and placed on the Consent Calendar for March 17, 2020:

- **House Resolution No. 263** -- Memorials, Sports Mt. Juliet High School Golden Bears boys' basketball team. by \*Lynn.
- **House Resolution No. 264** -- Memorials, Academic Achievement Hannah Lamb, Valedictorian, Clinch High School. by \*Hicks.
- **House Resolution No. 265** -- Memorials, Academic Achievement Jasmine Lyons, Salutatorian, Clinch High School. by \*Hicks.
- \*House Joint Resolution No. 1006 -- Memorials, Recognition Caroline Waters. by \*Holt.
- \*House Joint Resolution No. 1007 -- Memorials, Recognition Whiteside Farm, Tennessee Century Farm. by \*Cepicky.
- \*House Joint Resolution No. 1008 -- Memorials, Recognition Carleigh Thomason, 2020 Mule Day Court, Fifth Runner Up. by \*Cepicky.
- \*House Joint Resolution No. 1009 -- Memorials, Recognition Madalyn Grace Aviles, 2020 Mule Day Court, Fourth Runner Up. by \*Cepicky.
- \*House Joint Resolution No. 1010 -- Memorials, Recognition Jenna St. Pierre, 2020 Mule Day Court, Third Runner Up. by \*Cepicky.
- \*House Joint Resolution No. 1011 -- Memorials, Recognition Katie Lea Boshers, 2020 Mule Day Court, Second Runner Up. by \*Cepicky.
- \*House Joint Resolution No. 1012 -- Memorials, Recognition Graciee English, 2020 Mule Day Court, First Runner Up. by \*Cepicky.
- \*House Joint Resolution No. 1013 -- Memorials, Recognition Kayla Mae Gibson, Mule Day Queen 2020. by \*Cepicky.
- \*House Joint Resolution No. 1014 -- Memorials, Recognition Kayla Gibson, 2020 Mule Day Queen, and Mule Day Court. by \*Cepicky.
  - \*House Joint Resolution No. 1015 -- Memorials, Sports Rick Young. by \*Moon.
- \*House Joint Resolution No. 1016 -- Memorials, Personal Occasion Peggy and Sidney Gibson, 60th wedding anniversary. by \*Ragan.
- \*House Joint Resolution No. 1017 -- Memorials, Recognition Wilson County Poll Officials. by \*Lynn.
- \*House Joint Resolution No. 1018 -- Memorials, Academic Achievement Charles Coen, Valedictorian, Roane County High School. by \*Travis.
- \*House Joint Resolution No. 1019 -- Memorials, Academic Achievement Keylon Reynolds, Salutatorian, Roane County High School. by \*Travis.
- This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

- \*House Joint Resolution No. 1020 -- Memorials, Sports Rick Young. by \*Moon.
- \*House Joint Resolution No. 1021 -- Memorials, Recognition Chief Tom Greene, Friendsville Volunteer Fire Department. by \*Ramsey.
- \*House Joint Resolution No. 1022 -- Memorials, Recognition Captain Carroll Huffstettler, Friendsville Volunteer Fire Department. by \*Ramsey.
- \*House Joint Resolution No. 1023 -- Memorials, Recognition Captain Marianna Smith, Friendsville Volunteer Fire Department. by \*Ramsey.
  - \*House Joint Resolution No. 1024 -- Memorials, Recognition Bill Miller. by \*Beck.
- \*House Joint Resolution No. 1025 -- Memorials, Recognition Millie Grammer. by \*Beck.

#### SENATE BILLS TRANSMITTED

On motion, the Senate Bills listed below, transmitted to the House, were held on the Clerk's desk pending third consideration of the companion House Bill as noted:

- \*Senate Bill No. 2017 -- Dentists and Dentistry As introduced, adds dental hygiene diagnosis to the practice of dental hygiene; permits a dentist to supervise up to 10 dental hygienists when providing dental services on a volunteer basis through a nonprofit provider of free mobile clinics; permits dental hygienists to place sealants or apply fluoride to a patient without prior examination by a dentist. Amends TCA Title 63, Chapter 5. by \*Massey, \*Crowe, \*Jackson, \*Yarbro. (HB2283 by \*Hill M, \*Cooper, \*Cochran)
- \*Senate Bill No. 2089 -- Education As introduced, changes, beginning with the 2020-2021 school year, the counties within which each LEA must implement a program of family life education from counties with a pregnancy rate of 19.5 pregnancies for every 1,000 females ages 15 to 17 to counties with a pregnancy rate of 19.5 pregnancies for every 1,000 females ages 15 to 19; prohibits persons present on school property from making abortion referrals or from otherwise advocating or encouraging abortion. Amends TCA Title 49, Chapter 1; Title 49, Chapter 2; Title 49, Chapter 5 and Title 49, Chapter 6. by \*Haile, \*Johnson, \*Gresham, \*Kelsey. (HB2135 by \*Smith, \*Lamberth)
- \*Senate Bill No. 2122 -- Pharmacy, Pharmacists As introduced, makes changes with regard to compounding pharmacies, including allowing out-of-state pharmacy practice sites to provide certain inspections, equivalent to what are currently required, if accepted by the Tennessee board of pharmacy and removing the requirement that pharmacies engaging in sterile compounding have to make certain quarterly reports to the board. Amends TCA Section 63-10-216. by \*Reeves. (HB2451 by \*Sparks)
- \*Senate Bill No. 2124 -- Public Health As introduced, creates the Tennessee rare disease advisory council. Amends TCA Title 4; Title 62; Title 63; Title 68 and Title 71. by \*Reeves, \*Yarbro, \*Crowe. (HB2505 by \*Hawk, \*Smith, \*Hardaway, \*Lamar, \*Clemmons, \*Gant, \*Terry)

**Senate Bill No. 2176** -- Mental Health & Substance Abuse Services, Dept. of - As introduced, reclassifies from preferred service position to executive service position an employee of the department who is a psychiatric hospital assistant superintendent, psychiatric hospital administrator, or psychiatric hospital nurse executive. - Amends TCA Section 8-30-202. by \*Johnson, \*Jackson. (\*HB2245 by \*Lamberth, \*Gant, \*Crawford)

**Senate Bill No. 2261** -- Education, State Board of - As introduced, permits the state board of education to assess reasonable costs against a teacher or administrator when a final order is issued following a contested case hearing in which a teacher or administrator is issued a formal reprimand or the teacher's or administrator's license is denied, non-renewed, suspended, or revoked; requires the state board to promulgate rules for such assessments. - Amends TCA Title 49, Chapter 5, Part 4 and Title 49, Chapter 1, Part 3. by \*Gresham. (\*HB1974 by \*Dunn, \*DeBerry, \*Ragan, \*Rudder, \*Cepicky, \*Dixie, \*Hurt, \*Leatherwood, \*White)

\*Senate Bill No. 2292 -- Search & Seizure - As introduced, limits law enforcement authority of wildlife resources officers to conduct searches and seizures. - Amends TCA Title 20; Title 29; Title 38; Title 39; Title 40 and Title 70. by \*Bowling, \*Powers, \*Stevens. (HB2492 by \*Van Huss)

**Senate Bill No. 2378** -- Local Government, General - As introduced, prohibits local governing bodies from adopting or continuing in effect any ordinance regarding the exhibition of livestock; declares that any such ordinance presently or later enacted is void and of no legal effect. - Amends TCA Title 5; Title 6; Title 7 and Title 44. by \*Reeves, \*Bailey, \*Crowe, \*Gresham, \*Haile, \*Hensley, \*Jackson, \*Lundberg, \*Niceley, \*Powers, \*Stevens. (\*HB2366 by \*Marsh)

**Senate Bill No. 2503** -- Education, Higher - As introduced, requires public institutions of higher education to provide certain information to a student about available financial aid to the student, including loans and work study funds, to enable the student to better assess the impact of borrowing. - Amends TCA Title 49. by \*Dickerson, \*Yarbro. (\*HB2601 by \*Cochran)

**Senate Bill No. 2552** -- Health, Dept. of - As introduced, requires the department to submit a report, by January 15, 2022, to the health committees of the general assembly regarding births involving neonatal abstinence syndrome and opioid use by women of childbearing age for the last two available fiscal years or calendar years. - Amends TCA Title 33; Title 36; Title 37; Title 39; Title 40; Title 53; Title 68 and Title 71. by \*Jackson, \*Briggs, \*Crowe, \*Massey, \*Yager, \*Yarbro. (\*HB2625 by \*Littleton)

**Senate Bill No. 2775** -- TennCare - As introduced, requires an administrative judge or hearing officer to grant a nursing facility's motion to intervene in the appeal of a resident or former resident's eligibility, absent certain showings; requires TennCare to provide a copy of certain items filed in the action to any facility that is providing, or has provided, care to the individual. - Amends TCA Title 71. by \*Bell, \*Crowe, \*Haile, \*Niceley, \*Stevens, \*Yager. (\*HB2502 by \*Hawk)

## HOUSE BILLS ON SECOND CONSIDERATION

On motion, bills listed below passed second consideration and were referred by the Speaker to Committee or held on the Clerk's desk as noted:

- \*House Bill No. 2916 -- Portland -- House Naming, Designating, & Private Acts Committee
- \*House Bill No. 2917 -- Samburg -- House Naming, Designating, & Private Acts Committee

## **CONSENT CALENDAR**

**House Bill No. 2463** -- Privacy, Confidentiality - As introduced, clarifies that certain provisions related to the confidentiality of private records held by public utilities only apply to those records and not to all confidential records. - Amends TCA Title 10, Chapter 7, Part 5. by \*Holsclaw.

On motion, House Bill No. 2463 was made to conform with **Senate Bill No. 2247**; the Senate Bill was substituted for the House Bill.

**House Bill No. 1579** -- Naming and Designating - As introduced, renames the CSM Bobby G. Davis and BG Carl E. Levi National Guard Armory as the BG Carl E. Levi and CSM Bobby G. Davis National Guard Armory. - Amends Chapter 358 of the Public Acts of 2019. by \*Hazlewood, \*Smith, \*Helton, \*Moon.

\*House Bill No. 1660 -- Interstate Compacts - As introduced, enacts the "Interstate Driver License Compact." - Amends TCA Title 4 and Title 55, Chapter 50. by \*Casada, \*Griffey.

On motion, House Bill No. 1660 was made to conform with **Senate Bill No. 1643**; the Senate Bill was substituted for the House Bill.

\*House Bill No. 2242 -- Lottery, Corporation - As introduced, lowers amount of prize winnings from \$5,000 to \$3,500 for when the Tennessee education lottery corporation is to provide the department of human services information on an individual collecting such prize. - Amends TCA Section 4-51-133. by \*Lamberth, \*Gant, \*Casada, \*Griffey, \*White.

On motion, House Bill No. 2242 was made to conform with **Senate Bill No. 2173**; the Senate Bill was substituted for the House Bill.

\*Senate Joint Resolution No. 835 -- Naming and Designating - "Certified Government Financial Manager Month," March 2020. by \*Roberts.

\*House Bill No. 1875 -- Hospitals and Health Care Facilities - As introduced, changes the determination of indigence income for the definition of charity care, and the amount of debt that may be deemed charity care and uncollectable, for purposes of a hospital reporting on the joint annual reports to the department of health, center for health statistics. - Amends TCA Title 68, Chapter 1, Part 1. by \*Vaughan.

On motion, House Bill No. 1875 was made to conform with **Senate Bill No. 1888**; the Senate Bill was substituted for the House Bill.

\*House Bill No. 2208 -- Pest Control - As introduced, repeals requirement that aerial applicators of pesticides notify the department of agriculture prior to making aerial applications

of pesticides via an online reporting system. - Amends TCA Section 43-8-302 and Section 43-8-312. by \*Lamberth, \*Gant, \*Grills.

On motion, House Bill No. 2208 was made to conform with **Senate Bill No. 2139**; the Senate Bill was substituted for the House Bill.

\*House Joint Resolution No. 807 -- General Assembly, Statement of Intent or Position - Urges P.O.S.T. Commission to include P.O.S.T.-certified training on interacting with individuals with autism and autism spectrum disorder in its 2020 law enforcement course offerings. by \*Doggett.

**House Bill No. 1685** -- Consumer Protection - As introduced, redefines "travel promoter" and "travel services" for the purposes of the Tennessee Consumer Protection Act of 1977. - Amends TCA Title 47, Chapter 18 and Title 62. by \*Boyd.

**House Bill No. 2784** -- Funeral Directors and Embalmers - As introduced, authorizes qualified aliens enumerated in federal law to apply for a funeral director's license or an apprentice registration; deletes an obsolete provision in the code concerning licensees from 1951. - Amends TCA Title 62, Chapter 5. by \*Boyd.

On motion, House Bill No. 2784 was made to conform with **Senate Bill No. 2538**; the Senate Bill was substituted for the House Bill.

\*House Bill No. 2909 -- Rutherford - Subject to local approval, changes, from two-year to four-year, terms for the mayor and each alderman. - Amends Chapter 133 of the Private Acts of 1994; as amended. by \*Halford.

\*House Bill No. 2245 -- Mental Health & Substance Abuse Services, Dept. of - As introduced, reclassifies from preferred service position to executive service position an employee of the department who is a psychiatric hospital assistant superintendent, psychiatric hospital administrator, or psychiatric hospital nurse executive. - Amends TCA Section 8-30-202. by \*Lamberth, \*Gant, \*Crawford.

On motion, House Bill No. 2245 was made to conform with **Senate Bill No. 2176**; the Senate Bill was substituted for the House Bill.

**House Bill No. 1935** -- Local Education Agencies - As introduced, authorizes an LEA's local board of education to locate the board's administrative offices within a building owned by the United States government, or an agency or instrumentality of the United States government, pursuant to a lease or easement authorized by the United States government. - Amends TCA Title 49, Chapter 2. by \*Dunn.

On motion, House Bill No. 1935 was made to conform with **Senate Bill No. 1886**; the Senate Bill was substituted for the House Bill.

House Bill No. 1654 -- Housing - As introduced, specifies that a housing authority may assist in the development of projects that promote affordable rental housing, including mixed-income rental housing developed primarily for persons of low and moderate income as part of its authority to further the goals and local objectives established in redevelopment and urban This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

renewal plans; authorizes the exercise of such powers in the same manner as mixed finance projects for persons of low income. - Amends TCA Title 13, Chapter 20. by \*Dunn, \*Hardaway.

On motion, House Bill No. 1654 was made to conform with **Senate Bill No. 1607**; the Senate Bill was substituted for the House Bill.

**House Bill No. 2046** -- Criminal Offenses - As introduced, revises the offense of organized retail crime. - Amends TCA Section 39-14-113. by \*Zachary, \*Ogles.

On motion, House Bill No. 2046 was made to conform with **Senate Bill No. 1943**; the Senate Bill was substituted for the House Bill.

**House Bill No. 1726** -- Sunset Laws - As introduced, extends the advisory council on state procurement to June 30, 2024. - Amends TCA Title 4, Chapter 29 and Title 4, Chapter 56. by \*Daniel.

**House Bill No. 1733** -- Sunset Laws - As introduced, extends the board of social work licensure to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 63, Chapter 23. by \*Daniel.

On motion, House Bill No. 1733 was made to conform with **Senate Bill No. 1655**; the Senate Bill was substituted for the House Bill.

**House Bill No. 1741** -- Sunset Laws - As introduced, extends the department of general services to June 30, 2024. - Amends TCA Title 4, Chapter 29 and Title 4, Chapter 3. by \*Daniel.

**House Bill No. 1742** -- Sunset Laws - As introduced, extends the department of intellectual and developmental disabilities to June 30, 2023. - Amends TCA Title 4, Chapter 29 and Title 4, Chapter 3. by \*Daniel, \*Hardaway.

On motion, House Bill No. 1742 was made to conform with **Senate Bill No. 1664**; the Senate Bill was substituted for the House Bill.

**House Bill No. 1743** -- Sunset Laws - As introduced, extends the department of labor and workforce development to June 30, 2024. - Amends TCA Title 4, Chapter 29 and Title 4, Chapter 3. by \*Daniel.

On motion, House Bill No. 1743 was made to conform with **Senate Bill No. 1665**; the Senate Bill was substituted for the House Bill.

**House Bill No. 1744** -- Sunset Laws - As introduced, extends the department of safety to June 30, 2023. - Amends TCA Title 4, Chapter 29 and Title 4, Chapter 3. by \*Daniel.

**House Bill No. 1746** -- Sunset Laws - As introduced, extends the Doe Mountain recreation authority to June 30, 2023. - Amends TCA Title 4, Chapter 29 and Title 11, Chapter 25. by \*Daniel.

On motion, House Bill No. 1746 was made to conform with **Senate Bill No. 1668**; the Senate Bill was substituted for the House Bill.

**House Bill No. 1747** -- Sunset Laws - As introduced, extends the Douglas Henry state museum commission to June 30, 2025. - Amends TCA Title 4, Chapter 29 and Title 40, Chapter 20, Part 3. by \*Daniel.

On motion, House Bill No. 1747 was made to conform with **Senate Bill No. 1669**; the Senate Bill was substituted for the House Bill.

**House Bill No. 1754** -- Sunset Laws - As introduced, extends the local education insurance committee to June 30, 2026. - Amends TCA Title 4, Chapter 29 and Title 8, Chapter 27, Part 3. by \*Daniel.

On motion, House Bill No. 1754 was made to conform with **Senate Bill No. 1676**; the Senate Bill was substituted for the House Bill.

**House Bill No. 1756** -- Sunset Laws - As introduced, extends the local government planning advisory committee to June 30, 2022. - Amends TCA Title 4, Chapter 29 and Title 4, Chapter 3, Part 7. by \*Daniel.

On motion, House Bill No. 1756 was made to conform with **Senate Bill No. 1678**; the Senate Bill was substituted for the House Bill.

**House Bill No. 1763** -- Sunset Laws - As introduced, extends the regional transportation authority of Middle Tennessee to June 30, 2024. - Amends TCA Title 4, Chapter 29 and Title 64, Chapter 8, Part 1. by \*Daniel.

**House Bill No. 1776** -- Sunset Laws - As introduced, extends the state procurement commission to June 30, 2024. - Amends TCA Title 4, Chapter 29 and Title 4, Chapter 56. by \*Daniel.

**House Bill No. 1779** -- Sunset Laws - As introduced, extends the Tellico Reservoir development agency to June 30, 2022. - Amends TCA Title 4, Chapter 29 and Title 64, Chapter 1. by \*Daniel.

On motion, House Bill No. 1779 was made to conform with **Senate Bill No. 1701**; the Senate Bill was substituted for the House Bill.

House Resolution No. 255 -- Memorials, Interns - Antonio Boyd. by \*Miller.

**House Resolution No. 256** -- Memorials, Retirement - Ramay W. Winchester. by \*Dixie.

**House Resolution No. 257** -- Memorials, Professional Achievement - Jaclyn Hamby, Scott County Schools Grades 9-12 Teacher of the Year. by \*Keisling.

**House Resolution No. 258** -- Memorials, Professional Achievement - Marcus Neal, Scott County Schools Grades 5-8 Teacher of the Year. by \*Keisling.

- **House Resolution No. 259** -- Memorials, Recognition Reverend Dr. Frank Spencer Gordon. by \*Love.
- **House Resolution No. 260** -- Memorials, Recognition Registered Dietitian Nutritionist Day. by \*Holt.
- \*House Joint Resolution No. 984 -- Memorials, Recognition James W. DeBerry, Sr. by \*Parkinson.
- \*House Joint Resolution No. 985 -- Memorials, Academic Achievement Earnesha J. Nelson, Valedictorian, Memphis Academy of Health Sciences. by \*Parkinson.
- \*House Joint Resolution No. 986 -- Memorials, Academic Achievement Curtisa Atkins, Salutatorian, Memphis Academy of Health Sciences. by \*Parkinson.
- \*House Joint Resolution No. 987 -- Memorials, Academic Achievement Carly Robinson, Valedictorian, Middle College High School. by \*Parkinson.
- \*House Joint Resolution No. 988 -- Memorials, Academic Achievement Kevin Malone, Salutatorian, Middle College High School. by \*Parkinson.
- \*House Joint Resolution No. 989 -- Memorials, Academic Achievement Quinton Ray, Valedictorian, Raleigh Egypt High School. by \*Parkinson.
- \*House Joint Resolution No. 990 -- Memorials, Academic Achievement Zaphoria Webb, Salutatorian, Raleigh Egypt High School. by \*Parkinson.
- \*House Joint Resolution No. 991 -- Memorials, Academic Achievement Damia Lewis, Valedictorian, Frederick Douglass High School. by \*Parkinson.
- \*House Joint Resolution No. 992 -- Memorials, Academic Achievement Whitney Yacob, Salutatorian, Frederick Douglass High School. by \*Parkinson.
- \*House Joint Resolution No. 993 -- Memorials, Academic Achievement Joel Speer, Salutatorian, Craigmont High School. by \*Parkinson.
- \*House Joint Resolution No. 994 -- Memorials, Academic Achievement Elaina Moore, Valedictorian, Craigmont High School. by \*Parkinson.
- \*House Joint Resolution No. 995 -- Memorials, Recognition Hendersonville High School Band of Gold. by \*Garrett.
- \*House Joint Resolution No. 996 -- Memorials, Retirement Dr. Jeffrey T. Phillips. by \*Garrett.
- \*House Joint Resolution No. 997 -- Memorials, Recognition Green Grove Primitive Baptist Church, 150th anniversary. by \*Casada.
- \*House Joint Resolution No. 998 -- Memorials, Personal Occasion Martha Akin, 105th birthday. by \*Halford.
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- \*House Joint Resolution No. 999 -- Memorials, Congratulations Taiwan. by \*Littleton.
- \*House Joint Resolution No. 1000 -- Memorials, Recognition Sonia Hughes. by \*Curcio, \*Littleton.
  - \*House Joint Resolution No. 1001 -- Memorials, Retirement Bill May. by \*Farmer.
- \*House Joint Resolution No. 1002 -- Memorials, Retirement Larry H. Maxwell. by \*Sparks.
- \*House Joint Resolution No. 1003 -- Memorials, Death George W. Roark. by \*Keisling.
- \*House Joint Resolution No. 1004 -- Memorials, Personal Achievement Colton Wyatt Phillips, Eagle Scout. by \*Rudd.
- \*House Joint Resolution No. 1005 -- Memorials, Retirement David Whitson "Whit" Adamson. by \*Shaw, \*Hill M, \*Clemmons.
- \*Senate Joint Resolution No. 1068 -- Memorials, Academic Achievement Kelli Carroll, Valedictorian, Stone Memorial High School. by \*Bailey.
- \*Senate Joint Resolution No. 1069 -- Memorials, Academic Achievement Lauren Cole, Salutatorian, Stone Memorial High School. by \*Bailey.
- \*Senate Joint Resolution No. 1070 -- Memorials, Academic Achievement Kimberly Wooll, Salutatorian, Cumberland County High School. by \*Bailey.
- \*Senate Joint Resolution No. 1071 -- Memorials, Academic Achievement Lauren Randall, Valedictorian, Cumberland County High School. by \*Bailey.
- \*Senate Joint Resolution No. 1072 -- Memorials, Academic Achievement Allison Meadows, Salutatorian, White County High School. by \*Bailey.
- \*Senate Joint Resolution No. 1073 -- Memorials, Academic Achievement Meghan Morse, Valedictorian, White County High School. by \*Bailey.
- \*Senate Joint Resolution No. 1074 -- Memorials, Death Lee Nell Lurlene Stanfill King. by \*Gresham, \*Bailey.
- \*Senate Joint Resolution No. 1075 -- Memorials, Professional Achievement Kay Anders, Cocke County Grades 9-12 Teacher of the Year. by \*Southerland, \*Crowe.
- \*Senate Joint Resolution No. 1076 -- Memorials, Professional Achievement Kellye Stokely, Cocke County Grades PreK-4 Teacher of the Year. by \*Southerland, \*Crowe.
- \*Senate Joint Resolution No. 1077 -- Memorials, Recognition Eric Dreher, Governor's Volunteer Stars Award. by \*Southerland, \*Crowe.
- \*Senate Joint Resolution No. 1078 -- Memorials, Recognition Mickey Blazer, 2020 Cocke County Education Foundation Celebrate Our Success Award. by \*Southerland, \*Crowe. This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

- \*Senate Joint Resolution No. 1079 -- Memorials, Recognition Southside Baptist Church, 50th anniversary. by \*Southerland, \*Crowe.
- \*Senate Joint Resolution No. 1080 -- Memorials, Recognition Dr. Sunil Ramaprasad. by \*Southerland, \*Crowe.
- \*Senate Joint Resolution No. 1081 -- Memorials, Sports Bralyn McGaha, 1,000 career points. by \*Southerland, \*Crowe.
- \*Senate Joint Resolution No. 1082 -- Memorials, Death Joseph Arthur King, Jr. by \*Rose.
- \*Senate Joint Resolution No. 1083 -- Memorials, Sports Bartlett High School boys' bowling team, state champions. by \*Rose.
- \*Senate Joint Resolution No. 1084 -- Memorials, Recognition Coach Charles Halford. by \*Rose.

Pursuant to **Rule No. 50**, Rep. Zachary moved that all House Bills having companion Senate Bills and are on the Clerk's desk be conformed and substituted for the appropriate House Bill, all Senate Joint Resolutions confirming appointments on the Clerk's desk be substituted for House Joint Resolutions confirming the same appointments, all Senate and House Bills on the Consent Calendar be passed on third and final consideration, all House Resolutions and House Joint Resolutions be adopted, and all Senate Joint Resolutions on the Consent Calendar be concurred in, which motion prevailed by the following vote:

Ayes	. 93
Noes	0
Present and not voting	

Representatives voting aye were: Baum, Beck, Boyd, Bricken, Byrd, Calfee, Camper, Carr, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Rudder, Russell, Sexton J, Shaw, Sherrell, Sparks, Staples, Stewart, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Vaughan, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton--93

Representatives present and not voting were: Smith--1

A motion to reconsider was tabled.

#### **REGULAR CALENDAR**

#### **MOTION**

Rep. Lamberth moved that the remainder of the Regular Calendar be rolled to the Regular Calendar on Thursday, March 19, 2020, which motion prevailed.

#### **UNFINISED BUSINESS**

## **BILLS RE-REFERRED**

Pursuant to Rule No. **83(2)**, the following bills, having been returned to the Clerk's desk, was re-referred to the following Committee by the Speaker:

House Bill No. 801 -- Firearms and Ammunition -- House Judiciary Committee

**House Bill No. 2675** -- Historical Sites and Preservation -- House Finance, Ways and Means Committee

**House Bill No. 2825** -- Administrative Procedure (UAPA) -- House Government Operations Committee

#### **ANNOUNCEMENTS**

The Clerk announced all committee meetings scheduled for Tuesday, March 17, 2020 would be rescheduled for a later time.

## **SPONSORS ADDED**

Under **Rule No. 43**, the following members were permitted to add their names as sponsors as indicated below, the prime sponsor of each having agreed to such addition:

House Joint Resolution No. 748 Rep. Cepicky as prime sponsor.

House Joint Resolution No. 809 Rep. Todd as prime sponsor.

House Joint Resolution No. 811 Rep. Van Huss as prime sponsor.

House Bill No. 1819 Reps. Helton and Tillis as prime sponsors.

House Bill No. 1930 Reps. Weaver and Boyd as prime sponsors.

House Bill No. 2119 Reps. Helton as prime sponsors.

House Bill No. 2120 Rep. Helton as prime sponsor.

**House Bill No. 2134** Rep. Haston as prime sponsor.

House Bill No. 2630 Reps. Carr, Crawford and Calfee as prime sponsors.

House Bill No. 2860 Rep. Smith as prime sponsor.

#### **SPONSORS REMOVED**

On Motion, Rep. Cepicky was removed as sponsor of House Bill No. 600.

On Motion, Rep. Shaw was removed as sponsor of House Bill No. 1426.

# REPORT OF CHIEF ENGROSSING CLERK March 16, 2020

MR. SPEAKER: Your Chief Engrossing Clerk begs leave to report that we have transmitted to the Governor the following: House Joint Resolutions Nos. 695, 789, 885, 969, 971, 972 and 973; for his action.

GREG GLASS, Chief Engrossing Clerk

# MESSAGE FROM THE SENATE March 16, 2020

MR. SPEAKER: I am directed to transmit to the House, Senate Joint Resolutions Nos. 759, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066 and 1067; For the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

## SIGNED March 16, 2020

The Speaker announced that he had signed the following: Senate Joint Resolutions Nos. 759, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066 and 1067.

TAMMY LETZLER, Chief Clerk

# MESSAGE FROM THE SENATE March 16, 2020

MR. SPEAKER: I am directed to transmit to the House, Senate Bills Nos. 1497, 1571, 1612, 1637, 1731, 1755, 1990, 2112, 2158, 2746 and 2849; For the signature of the Speaker.

RUSSELL A. HUMPHREY, Chief Clerk

#### **SIGNED**

This is a draft version of the House Journal and is to be considered UNOFFICIAL. It will become the official record of the House after it has been adopted by the House.

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#### March 16, 2020

The Speaker announced that he had signed the following: Senate Bills Nos. 1497, 1571, 1612, 1637, 1731, 1755, 1990, 2112, 2158, 2746 and 2849.

TAMMY LETZLER, Chief Clerk

# SIGNED March 16, 2020

The Speaker announced that he had signed the following: House Bills Nos. 1630, 1683 and 1975.

GREG GLASS, Chief Engrossing Clerk

#### **ROLL CALL**

The roll call was taken with the following results:	
Present	94

Representatives present were Baum, Beck, Boyd, Bricken, Byrd, Calfee, Camper, Carr, Carter, Casada, Cepicky, Chism, Clemmons, Cochran, Crawford, Curcio, Daniel, DeBerry, Dixie, Doggett, Dunn, Eldridge, Faison, Farmer, Freeman, Gant, Garrett, Griffey, Grills, Hakeem, Halford, Hall, Hardaway, Haston, Hawk, Hazlewood, Helton, Hicks, Hill M, Hill T, Hodges, Holsclaw, Holt, Howell, Hulsey, Hurt, Johnson C, Johnson G, Keisling, Kumar, Lafferty, Lamar, Lamberth, Leatherwood, Littleton, Love, Lynn, Marsh, Miller, Mitchell, Moody, Moon, Ogles, Potts, Powell, Powers, Ragan, Ramsey, Reedy, Rudd, Rudder, Russell, Sexton J, Shaw, Sherrell, Smith, Sparks, Staples, Stewart, Thompson, Tillis, Todd, Towns, Travis, Van Huss, Vaughan, Weaver, White, Whitson, Williams, Windle, Wright, Zachary, Mr. Speaker Sexton -- 94

#### RECESS

On motion of Rep. Lamberth, the House stood in recess until 9:00 a.m., Tuesday, March 17, 2020.